



Leicester  
City Council

Please note a member induction training session is scheduled to take place from 11.30am to 12.30pm prior to the main meeting.

**MEETING OF THE LEICESTER, LEICESTERSHIRE AND RUTLAND POLICE  
AND CRIME PANEL**

**DATE: WEDNESDAY, 26 JULY 2023**

**TIME: 1:00 pm**

**PLACE: Meeting Rooms G.01 and G.02, Ground Floor, City Hall, 115  
Charles Street, Leicester, LE1 1FZ**

**Members of the Panel**

Councillor Agath, Blackshaw, Clarke, Cox, Joannou, Loydall, Mullaney,  
Phillimore, Russell, Taylor, Wise, Woodiwiss and Wyatt

**Independent Members**

Ms Parisha Chavda

Ms Salma Manzoor

Members of the Panel are invited to attend the above meeting to consider the items of business listed overleaf.

For Monitoring Officer

***Officer contacts:***

***Anita James, Senior Democratic Support Officer,***

*Tel: 0116 4546350, e-mail: committees@leicester.gov.uk*

*Leicester City Council, 3rd Floor Granby Wing, City Hall, 115 Charles Street*

## Information for members of the public

### Attending meetings and access to information

You have the right to attend formal meetings such as Full Council, committee meetings, and Scrutiny Commissions and see copies of agendas and minutes. However, on occasion, meetings may, for reasons set out in law, need to consider some items in private.

Members of the public can follow a live stream of the meeting on the Council's website at this link: <http://www.leicester.public-i.tv/core/portal/webcasts>

Due to Covid we recognise that some members of the public may not feel comfortable viewing a meeting in person because of the infection risk. Anyone attending in person is very welcome to wear a face covering and we encourage people to follow good hand hygiene and hand sanitiser is provided for that purpose. If you are displaying any symptoms of Coronavirus: a high temperature; a new, continuous cough; or a loss or change to your sense of smell or taste, and/or have taken a recent test which has been positive we would ask that you do NOT attend the meeting in person please.

Dates of meetings and copies of public agendas and minutes are available on the Council's website at [www.cabinet.leicester.gov.uk](http://www.cabinet.leicester.gov.uk) or by contacting us using the details below.

### Making meetings accessible to all

Wheelchair access – Public meeting rooms at the City Hall are accessible to wheelchair users. Wheelchair access to City Hall is from the middle entrance door on Charles Street - press the plate on the right hand side of the door to open the door automatically.

Induction loops - There are induction loop facilities in City Hall meeting rooms. Please speak to the Democratic Support Officer using the details below.

Filming and Recording the Meeting - The Council is committed to transparency and supports efforts to record and share reports of proceedings of public meetings through a variety of means, including social media. In accordance with government regulations and the Council's policy, persons and press attending any meeting of the Council open to the public (except Licensing Sub Committees and where the public have been formally excluded) are allowed to record and/or report all or part of that meeting. Details of the Council's policy are available at [www.leicester.gov.uk](http://www.leicester.gov.uk) or from Democratic Support.

If you intend to film or make an audio recording of a meeting you are asked to notify the relevant Democratic Support Officer in advance of the meeting to ensure that participants can be notified in advance and consideration given to practicalities such as allocating appropriate space in the public gallery etc.

The aim of the Regulations and of the Council's policy is to encourage public interest and engagement so in recording or reporting on proceedings members of the public are asked:

- ✓ to respect the right of others to view and hear debates without interruption;
- ✓ to ensure that the sound on any device is fully muted and intrusive lighting avoided;
- ✓ where filming, to only focus on those people actively participating in the meeting;
- ✓ where filming, to (via the Chair of the meeting) ensure that those present are aware that they may be filmed and respect any requests to not be filmed.

### Further information

If you have any queries about any of the above or the business to be discussed, please contact:

**Anita James, Democratic Support on 0116 4546350.** Alternatively, email [committees@leicester.gov.uk](mailto:committees@leicester.gov.uk), or call in at City Hall.

For Press Enquiries - please phone the **Communications Unit on 0116 454 4151.**

## **PUBLIC SESSION**

### **AGENDA**

#### **NOTE:**

This meeting will be webcast live at this link <https://leicester.publici.tv/core/portal/home>

An archive copy of the webcast will normally be available on the Council's website within 48 hours of the meeting taking place at the following link: -

<http://www.leicester.public-i.tv/core/portal/webcasts>

#### **1. ELECTION OF CHAIR FOR 2023-24 MUNICIPAL YEAR**

Nominations will be invited for the role of Chair of the panel for a term ending June 2024.

#### **2. ELECTION OF VICE-CHAIR FOR 2023-24 MUNICIPAL YEAR**

Nominations will be invited for the role of Vice-Chair of the panel for a term ending June 2024.

#### **3. APOLOGIES FOR ABSENCE**

#### **4. DECLARATIONS OF INTEREST**

Members will be asked to declare any interests they have in the business on the agenda.

#### **5. MINUTES OF PREVIOUS MEETINGS**

**Item 5, Page 1**

The minutes of the following meetings held on:

Confirmation Hearing for appointment to the role of Interim Chief Executive Officer 6<sup>th</sup> March 2023

Confirmation Hearing for appointment to the role of Interim Chief Finance Officer 6<sup>th</sup> March 2023

Ordinary meeting 6<sup>th</sup> March 2023

are attached and Members will be asked to confirm they are an accurate record.

**6. PANEL MEMBERSHIP 2023-24** **Item 6, Page 25**

Members to receive a report to consider the Panel's membership and any changes required to meet the balanced appointment objective as required by legislation.

**7. PUBLIC QUESTIONS**

None received.

**8. LLR POLICE AND CRIME PANEL'S ANNUAL REPORT (2022-23)** **Item 8, Page 31**

Members to receive a report intended to provide a summary of the Panel's activities over the previous municipal year, which runs from the annual meeting held in June 2022 through to the end of April 2023.

**9. PREVENT STRATEGY AND HATE CRIME STRATEGY UPDATE REPORT** **Item 9, Page 41**

Members to receive a report to provide the panel with an update on the following areas: (a) Current status of political extremism  
(b) Status of the National review of Prevent.  
(c) Hate Crime and Hate incidents – Current processes

**10. S106 FUNDING POST REVIEW UPDATE** **Item 10, Page 47**

Members to receive a report to provide the panel with an update on how the Force are implementing the recommendations that were provided as part of the Police and Crime Panel Tasking group S106 funding review.

**11. GENERAL UPDATE ON WORK OF THE OFFICE OF THE POLICE AND CRIME COMMISSIONER** **Item 11, Page 51**

Members to receive a report to provide the panel with an update on the activities undertaken by the Commissioner, his deputy and OPCC in relation to the delivery of the Police and Crime Plan and the Commissioner's statutory duties covering the period March - June 2023.

Also included is a report to provide an update on People Zones to the Police & Crime Panel on activity and progress since the last report on 14/12/2022.  
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**12. DOMESTIC ABUSE PERPETRATOR PROGRAMME      Item 12, Page 61**  
**HOME OFFICE FUNDING**

Members to receive a report to provide an update to the panel regarding the Domestic Abuse Perpetrator Programme located at the Jenkins Centre in Leicester, the funding acquired and the internal evaluation of the previous service.

**13. CORPORATE GOVERNANCE BOARD REPORT      Item 13, Page 77**

Members to receive a report to provide the Panel with an update of the Corporate Governance Board and the oversight of Leicestershire Police performance by the Police and Crime Commissioner for Leicester, Leicestershire and Rutland and his Office.

**14. WORK PROGRAMME      Item 14, Page 97**

Members will be asked to note the work programme and consider any future items for inclusion.

**15. ANY OTHER URGENT BUSINESS**

**16. DATE OF NEXT MEETING**

To note dates of future meetings as follows:

- Monday 9<sup>th</sup> October 2023 at 1pm at City Hall
- Wednesday 13<sup>th</sup> December 2023 at 1pm at City Hall

Dates for 2023 will be set in consultation with the Chair and Vice-Chair after this meeting and brought to the next meeting for noting.